

# Higherlights

Area 14 North Florida Area Conference Panel 67

July 2018

- \* Message from the Chair
- \* July Assembly 14-15, 2018
- \* Other items of interest

## Hotel Reservations

Make your hotel reservations now!  
After June 10, 2018, our block of rooms can be gone.

Wyndham Garden Gainesville  
2900 SW 13 St.  
Gainesville, FL 32608  
Phone: (352) 377-4000

### HOTEL BOOKING:

To book a room you need to call hotel with code NFAC

## Important Addresses

### Treasurer - NFAC

5703 Red Bug Lake Rd. - Unit 241  
Winter Springs FL 32708

### Registrar - NFAC

P.O Box 15504  
Brooksville FL 34604

[aanorthflorida.org](http://aanorthflorida.org)



Get to to our website at [aanorthflorida.org](http://aanorthflorida.org) quickly! Use the QR code!

## Self-Support Challenge 2018

The 2017 Challenge resulted in 249 contributions from Area 14 totaling \$9,603. This year the cost of service for each member by GSO is **7.40**. Send that amount by **7/4** to be self-supporting. Contact Delegate or Chairperson or your DCM for more information.

Follow our Delegate on Twitter

[delegate\\_a14p67](https://twitter.com/delegate_a14p67)



## Message from the Chair

Hello Everyone,

It is amazing to realize that we only have two assemblies left for our Panel. **Two years have flown by.**

Thanks to **District 3** for the wonderful sharing session on Friday night. The display of our Archives repository move by the Archivist and helpers reminded us of how much behind the scenes work goes on to maintain our history.

Saturday we spent most of the day learning about the agenda items to be considered at the upcoming General Service Conference, and at the 4:30 meeting advised our Delegate of our voice, ever remembering the “right of decision” in our third Concept. It is always inspiration to hear your passion and input to these important issues.

**Grapevine Alert!** - The story of one of our Past Delegates is published in the June Grapevine! Maybe one of you will be inspired to send your story.

— See you in July  
Annette D., Chair

## Some Hot topics from the 68th General Service Conference

- **No changes** to the Big Book
- Member maximum annual contribution: **\$5,000** - same as for bequests
- Pamphlet “**The God Word**” passes. Watch for quick turnaround on it.
- No Censure or Reorganization of the Boards, guidelines noted for future.
- Lots of **pamphlets approved**, some with retitling.

Come to **post-conference workshops** and assembly to hear more!

## Coming in July

Our Delegate has returned from the General Service Conference and has been out and about with the results of the week.

Individual agenda items will be discussed in each workshop - then at 4:30 PM we will hear her report on the Conference.

**In July**, we will also begin the exciting process of planning for elections at the September Assembly. Check out the “Ask the Officers” meeting on Saturday in July and September to hear what each position entails.

**Ask any questions you may have.**

**The more informed we are the better decision we can make about our own service future, and casting our vote.**



## Our Area Inventory at Work

It was suggested in our Area Inventory last October that we have a workshop on navigating the Area Website.

**In their 2:45 Website Committee Meeting on Saturday**, the Committee will do a live presentation to help in finding our way around the website and hearing about all the helpful information that is available there.

## What you can find on [aanorthflorida.org](http://aanorthflorida.org)...

Want to know more about just what the Area is and how it's organized? That's outlined in the Structure & Guidelines and Advisory Actions documents. Visit the Delegate's Corner where you will find frequent updates on what's been happening in Delegate Land, any hints picked up at pre-conference workshops and info from GSO you might find interesting. **Follow her on twitter: [delegate\\_a14p67](#)**

You can review the latest Area minutes and financial reports to see how your Seventh Tradition funds are being used to help carry the message of recovery to the alcoholic who still suffers. The budget page includes the total allocations for the Area's various service committees and the latest figures reported for expenditures thus far this fiscal year.

You will also find email links to contact all panel members. Check it out — you just might *your* perfect service opportunity!

**Note: Some of these items are in the password protected area of the website contact webmaster [@aanorthflorida.org](mailto:aanorthflorida.org) or your DCM for the sign on information.**

## Looking into the future...?

**Panel 69 is just around the corner.** Are you beginning to think about what's next for you in service?

If you are considering standing for an Area 14 elected position or submit your resume for a service coordinator position, you will have the opportunity in July and September to begin your preparation. At 1:30 on Saturday, we will have an "Ask the Officers" workshop. Each of the elected officers will talk about the time and skills required for their job, and share their personal experience on Panel 67.

At the end of the business meeting on Sunday in July, anyone wishing to will be given the opportunity to announce their intention to stand in September. You may present your service resume at the microphone, and then provide a copy to the Secretary to be printed in the minutes. Otherwise, you will need to have your resume ready to stand at the elections September 30th.

If you are considering a service coordinator position, Parliamentarian, or Administrative chair (Finance or Website) you will need to have your resume ready in September and provide a copy to the Chair-elect as soon as possible after they are elected.

**Both service resume forms are on the [aanorthflorida.org](http://aanorthflorida.org) website under "Documents".**



## What's Coming!

**July 14-15** General Service Conference Results,  
  
Ask the Officers,  
  
Website Navigation,

Sharpen your resume to stand for office, Or to be ready for September elections.

**September 29-30**  
Conference Reports available.

**Business Meeting on Saturday night.**

Elections Sunday – Plan for longer meeting (and for lunch). No Lunch Break!

**Plus: - some hints for 2019 — (Tentative):**

**January 4-5** Guest – Cathy B., South East Regional Trustee

**April 4-5** Pre-Conference Agenda Items

**July 7-12** General Service Conference Results

**Sept. 27-28** Area Inventory

## Did you know?

*In July and September*

*There will be special workshops!*

*Watch for the "Ask The Officers" Workshops— where you can ask any questions about how the Area works or ask panel members about their personal experience in their position.*

