**MARRIOTT GROUP SALES AGREEMENT ADDENDUM**
**ORLANDO MARRIOTT LAKE MARY**
1501 International Parkway Lake Mary, FL 32746
Phone: 407/995-1100 Fax: 407/995-1101

**Date: June 14, 2024**

**DESCRIPTION OF AGREEMENT ADDENDUM**

The following represents an agreement between: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, FL, 32746-4708, (407) 995-1100 and North Florida Area Conference Inc. (NFAC, Inc.) and outlines specific conditions and services to be provided.

The changes outlined in this Addendum supersede the fully executed agreement countersigned on June 5, 2024. All other stipulations of the fully executed agreement are still in effect.

ORGANIZATION: North Florida Area Conference Inc. (NFAC, Inc.)
CONTACT:

| | |
|---|---|
| Name: | Pete Williams |
| Job Title: | Site & Agenda Committee Chair |
| Street Address: | P.O. BOX 840066 |
| City, State, Postal Code: | St. Augustine, FL 32080 |
| Phone Number: | (321) 795-0857 |
| E-mail Address: | altchairperson@aanorthflorida.org |

NAME OF EVENT: NFAC Assembly JUL2025

REFERENCE #: M-TEMPEJA

**ORIGINAL PROGRAM DATES:** Friday, 07/04/2025 - Sunday, 07/06/2025
**NEW PROGRAM DATES:** Friday, 07/18/2025 - Sunday, 07/20/2025

The Hotel has agreed to move the July 2025 Assembly from July 4-6, 2025 to July 18-20, 2025, due to a conflict with NFAC's International schedule.

Please note the changes as confirmed below:

**NEW RESERVATION CUTOFF DATE**: June 27, 2025

**NEW ROOM BLOCK:**

| Date | Day | Run of House | Total Rooms |
|---|---|---|---|
| 07/18/2025 | Fri | 60 | 60 |
| 07/19/2025 | Sat | 140 | 140 |

**NEW ROOM RATE:**

| Start Date | End Date | Room Type | Single |
|---|---|---|---|
| 07/18/2025 | 07/19/2025 | Run of House | $129.00 |

**NEW AGENDA:**

| Date | Day | Start Time | End Time | Function | Set-Up Style | Function Space | PPL |
|---|---|---|---|---|---|---|---|
| 7/18/2025 | Fri | 5:00 PM | 10:00 PM | Office | Conference | Cypress | 4 |
| | | 6:00 PM | 10:00 PM | Registration | Registration | Grand Foyer | 4 |
| | | 7:00 PM | 10:00 PM | Grapevine | Special | Ballroom A | 40 |
| | | 7:00 PM | 10:00 PM | Registrar | Special | Ballroom C | 2 |
| | | 7:00 PM | 11:00 PM | Archives | Special | Ballroom B | 40 |
| | | 8:00 PM | 10:00 PM | Meeting | Theatre | Salons FGH | 60 |
| 7/19/2025 | Sat | 8:00 AM | 5:00 PM | Breakout | Theatre | Orchid Salon 2 | 40 |
| | | 8:00 AM | 5:00 PM | Breakout | Theatre | Orchid Salon 3 | 40 |
| | | 8:00 AM | 5:00 PM | Breakout | Theatre | Salons FGH | 100 |
| | | 8:00 AM | 5:00 PM | Breakout | Theatre | Ballroom D | 150 |
| | | 8:00 AM | 5:00 PM | Breakout | Theatre | Orchid Salon 1 | 40 |
| | | 8:00 AM | 5:00 PM | Breakout | Theatre | Ballroom E | 150 |
| | | 8:00 AM | 10:00 PM | Registrar | Special | Ballroom C | 2 |
| | | 8:00 AM | 10:00 PM | Office | Conference | Cypress | 4 |
| | | 8:00 AM | 10:00 PM | Grapevine | Special | Ballroom A | 40 |
| | | 8:00 AM | 10:00 PM | Registration | Registration | Grand Foyer | 4 |
| | | 8:00 AM | 11:00 PM | Archives | Special | Ballroom B | 40 |
| | | 8:00 PM | 10:30 PM | General Session | Theatre | Salons DE | 300 |
| 7/20/2025 | Sun | 8:00 AM | 3:00 PM | Rounds | Rounds of 10 | Salons DEFGH | 380 |
| | | 8:00 AM | 3:00 PM | Registrar | Special | Ballroom C | 2 |
| | | 8:00 AM | 3:00 PM | Grapevine | Special | Ballroom A | 40 |
| | | 8:00 AM | 3:00 PM | Office | Conference | Cypress | 4 |
| | | 8:00 AM | 3:00 PM | Archives | Special | Ballroom B | 40 |
| | | 8:00 AM | 3:00 PM | Registration | Registration | Grand Foyer | 4 |

**Approved and authorized by North Florida Area Conference Inc. (NFAC, Inc.)**
Name: (Print) Nicole Dombal
Title: (Print) Chair
Date: 6/20/24
Electronic Signature
***(Replace Empty Box with Blackened Box Here to Enter Into Binding Obligation)***: ■

**Approved and authorized by North Florida Area Conference Inc. (NFAC, Inc.)**
Name: (Print) Pete Williams
Title: (Print) Alternate Chair
Date: 6/20/24
Electronic Signature
***(Replace Empty Box with Blackened Box Here to Enter Into Binding Obligation)***: ■

**Approved and authorized by Hotel:**
Name: (Print) Jackie Rhody
Title: (Print) Sales Manager
Date: 6/14/24
Electronic Signature
***(Replace Empty Box with Blackened Box Here to Enter Into Binding Obligation)***: ■

*This may be done in Microsoft Word by double-clicking on the above unfilled box, choosing a blackened box, and then clicking “Insert.” Alternatively, one can use the commands “Insert” and “Symbol,” choose the blackened box, and then click “Insert.”